

**COMMISSION MEETING AGENDA**  
**MEETING DATE: 10/23/2024**  
**MEETING TIME: 9:00 AM**

**PUBLIC COMMENTS ON AGENDA ITEMS**

**APPROVAL OF MINUTES:** 10/9/24 Meeting

**AGENDA ITEMS:**

**New Business**

1. Encroachment Permit Application-Shippe Canyon Bore
2. Montana's Older Americans Act Programs Contract #2025-001-14
3. Treasurer-Pledged Securities Quarter Ending September 30, 2024
4. Treasurer-September Fee Report
5. Treasurer-October Journal Vouchers
6. Purchase Request-Commission-Kitchen for Jubilee Room
7. Purchase Request-Commission-Stove & Microwave for Jubilee Room
8. Purchase Request-Commission-Convection Oven for Civic Center
9. Purchase Request-Commission-Two Electric Ovens for Civic Center
10. Purchase Request-Maintenance-Tires
11. Purchase Request-300 Gallon Sprayer Unit for 2024 F350
12. Purchase Request-IT-2 Dell OptiPlex Micros Form Computer
13. Payroll-Road-James Lord
14. Payroll-Weed-Josiah Dickey
15. Payroll-Sheriff-Patrick Gray

**CLAIMS** 10/10/24 \$48,887.11

**PUBLIC COMMENTS ON MATTERS WITHIN THE COMMISSION'S JURISDICTION**

**UPCOMING MEETINGS:** Department Head 10/23/24 @ 10:30am  
Election Day 11/5/24