# COMMISSION MEETING AGENDA MEETING DATE: 11/26/2025 MEETING TIME: 9:00 AM

### PUBLIC COMMENTS ON AGENDA ITEMS

**APPROVAL OF MINUTES:** 11/12/25 Meeting

#### **AGENDA ITEMS:**

## **New Business**

- 1. Resolution No. 2025-23 Special Deputy County Attorney
- 2. Oil & Gas Division Orders-Northern Oil Production, Inc. (Collins 1-14, A.M. Hagen 7-1)
- 3. DOJ Motor Vehicles Department Office Lease
- 4. Public Health Task Order #26-07-7-11-134-0 Public Health Emergency Preparedness
- 5. Extension Services Agreement FY26
- 6. Treasurer October Fee Report
- 7. Treasurer November Journal Vouchers
- 8. Finance Journal Vouchers
- 9. Payroll-Sheriff-Dallas Hurtig
- 10. Purchase Request-Clerk of Court-Desk
- 11. Purchase Request-Sheriff-Taser and Taser Program
- 12. Purchase Request-HR-Human Resources Support

#### **CLAIMS**

## PUBLIC COMMENTS ON MATTERS WITHIN THE COMMISSION'S JURISDICTION

**UPCOMING MEETINGS:** Tax Deed Sale 12/4/25 @ 10:00am